

Ref. No. Env/Six EC-IV/ 292

Date: 25.11.2020

The Director, Registered
Ministry of Environment Forests and Climate Change
Kendriya Bhawan, 5<sup>th</sup> Floor
Sector – H, Aliganj
LUCKNOW – (U.P.) – 226 024

Sub: Six monthly compliance status report for Stage IV (April.20 - Sept.20)

Ref: Your letter No.IV/ENV/UP/THE-18-99-1997/107 dated 31.05.2011

1. NAME OF THE PROJECT : H

: HINDALCO INDUSTRIES LIMITED

2. CLEARANCE LETTER NO.

(Renusagar Power Division) : J-13011/6/93IA.II Dt.01.03.1995 (Stage-IV)

3. PROJECT CODE

: UP-18-99-1997

4. TIME PERIOD

: April 2020 To September 2020

Dear Sir,

As desired, please find below the status of our Environmental Clearance conditions stated for expansion stage IV: -

**Specific Conditions:** 

S.N.	EC Conditions	Compliance Status				
	All the conditions stipulated by the State Pollution Control Board shall be implemented effectively.	We have implemented all the NOC conditions stipulated by UPPCB by letter No.3535/C-2/NOC/Renusagar Power/2991 dated 13.06.1994 for stage-IV. With regards to point no.2,3,4,5,6,7,8,9,10,11,12,13,14,16,17,18,&21 we had already informed you on status vide our letter No.P7IR/HRD/240/25515 dated15.01.2002  PonitNo.15-The main Dam was commissioned on 28th September,2004.  PonitNo.19-Environmental Statement is sent before 30th September every year. Copy is attached in Annexure-1  PonitNo.20-Policy under Public Liability Insurance PolicyAct-1991 has been applied for the period April 20 to March 2021. Copy is attached as Annexure-2.  PonitNo.22-The authorization has been granted under The Hazardous Waste (Management, Handling & Trans boundary Movement)Rules,2008 vide letter No.F-8509/C-2/Haz/09 dated 04/08/16 valid up to 03/08/2021.Copy is attached in Annexure-3				
2	MoEF Condition	Yes, we have complied and status submitted vide our				

Hindalco Industries Limited

Renusagar Power Division, P.O. Renusagar 231 218, District: Sonebhadra, Uttar Pradesh, India
T: +91 5446 278592-95, 277161-63 | F: +91 5446 278596 / 277164 | E: hindalco@adityabirla.com | W: www.hindalco.com
Registered Office: Ahura Centre, 1st Floor, B-Wing, Mahakali Caves Road, Andheri (East), Mumbai 400 093, India
T: +91 22 6691 7000 | Fax: +91 22 6691 7001

		No 2 3 5 6 7 10 11 12 14 15 8 17						
	9	No.2,3,5,6,7,10,11,12,14,15,&17	letter No. P&IR/1616 dated March 8,2002.					
		Liquid effluent shall be treated to	We are not discharging liquid effluents to Rihand					
		conform to the prescribed standard	lake at all. We have evolved recycling system and					
		before discharge to Rihand Lake	reuse of entire domestic and industrial treated					
			effluents, ensure zero discharge to Rihand lake. Our					
			ETP and STP Plant are working well and treated					
			effluents are well within prescribed norm. Approved					
			Third party report of treated effluents for dated					
			11.06.2020 is given as under & report is attached in					
			Annexure-4.					
			SI.	Para	Unit	ETP	STP	AWTP
			No.	meter		outlet	Outlet	Outlet
			1	pН		7.64	7.34	7.28
			2	BOD	mg/l	14.5	16.8	16.8
			3	COD	mg/l	56.0	56.0	80.0
			4	Oil/grease	mg/l	1.4	1.4	2.2
-	18	Company for 1 1 111 11 11 12	5	Fluoride	mg/l	1.3	1.2	1.1
	10	Separate funds should be allotted for	We have incurred an amount of Rs. 38036.523 lac up					
		implementation of environmental						
		protection measures along with item	( b ) total inte					
		wise break-up. The cost should be	For 8th Unit (Stage-V): Rs.12557.270 lac					
		included as part of the project cost.  The funds earmarked for the						
		environment protection measures	Total expenditure incurred so far on all the 10 Units					
		should not be diverted for other	was Rs. 63665.977 lac as on March, 2020.					
		purpose and year wise expenditure						**
		should be reported to this ministry.						TANK
		should be reported to this ministry.		Market College		The state of the		

## **General Conditions:**

	S.N.	EC Conditions	Compliance Status					
	4	Air Quality Monitoring should be	Air quality is being monitored regularly around the					
		carried out regularly around the	power plant, records are maintained. Periodic report					
1		power plant and records	(six monthly) is being sent to Ministry of Environment					
		maintained. Periodic report on air	Forest and Climate Change, Regional Office,					
1		quality (six monthly) may be	Lucknow. Approved Third party report for dated 08 -					
1		submitted to this Ministry.	10/06/2020 is given in Table below. The report clearly					
			indicates that all parameters are within the prescribed					
1			limits. Report is attached in Annexure-5.					
			Source	Para	Unit	Average		
1				meter		Value.		
			Ambient	PM2.5	μg/m3	32.5		
1			Air	PM10	μg/m3	66.8		
1			Quality.	SO2	μg/m3	26.5		
				NO2	μg/m3	31.1		

		Stack	PM	mg/Nm3	90.570	-	
0	NV 1	Emission.					
8.	Workers in the high noise area will	Workers in	have been pr	rovided wi	ith ear		
	be provided with ear protection	protection devices.					
	devices.			ri.			
	Mark States of Foundation (Section )						
13	Besides compensatory	Green Belt all around the Plant, Colony & Ash					
	afforestation, development of green	disposal area has been developed and tree plantation					
	belt of adequate width with	has been do	ne in the areas	as per the pl	an. Apart	from	
	carefully selected species shall be		ary Afforestat				
	developing all around the Power	Renusagar.					
	Plant.	as green belt.					
1.6							
16	Regional office of the ministry	Director from the Regional Office, (North Region),					
	located in Lucknow will monitor	Lucknow, Ministry of Environment, Forests and					
	the implementation of the	Climate Change visits our plant from time to time.					
	stipulated condition	Recently So	cientist -C,	MoEFCC,	Lucknow	has	
		inspected the implementation for stimulated condition					
		and progress of our project.					
STATE OF THE				the second second second			

We hope, you will kindly find the same in order.

Thanking you and assuring you of our best co-operation at all times.

Yours faithfully, For HINDALCO INDUSTRIES LIMITED (Renusagar Power Division)

(Kamlesh Maurya)

Assistant Manager-Environment