

Ref.:AA/E&S/SW/2025/1978

Date: 23/06/2025

To

The Regional Officer State Pollution Control Board, Odisha Plot No.1070, Hospital Road, Modipara, Sambalpur – 768 002

Sub.: Submission of Annual Report (First-Aid Centre) under Biomedical Waste Management Rule 2016 for the period January - 2024 to December – 2024

Ref.: BMW Autho. Letter No.730/IV-BMW-44/15-16 dated 16/02/2017

Dear Sir,

With reference to the above subject, please find attached herewith Annual Report under Biomedical Waste Management Rules, 2016 in Form – IV for the year 2024 (January – 2024 to December– 2024).

Please acknowledge receipt of the letter.

Thanking you,

Yours faithfully, For Aditya Aluminium

(Jagannath Prasad Nayak)
President & Unit Head

(m)

Encl.: As above

Copy to: The Member Secretary, State Pollution Control Board Odisha,

Form - IV

(See rule 13)

ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30_{th} June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| SI. No | Particulars | THE RESERVE TO THE PERSON OF T |
|-----------|--|--|
| 1 | Particulars of the Occupier | |
| | (i) Name of the authorised person (occupier or operator of facility) | Mr. Jagannath Prasad Nayak |
| | ii) Name of HCF or CBMWTF | First-Aid Centre |
| | (iii)Address for correspondence | Aditya Aluminium (A Unit of Hindalco Industries Limited),At/Po- Lapanga, Dist. – Sambalpur, Odisha, Pin 768212 |
| | (iv) Address of Facility | Aditya Aluminium (A Unit of Hindalco Industries Limited), At/Po- Lapanga, Dist. – Sambalpur, Odisha, Pin 768212 |
| | (v)Tel. No, Fax. No | Tel. No. +91663 2536247/Fax - +91 663 2536499 |
| | (vi) E-mail ID | dr.aroychoudhury@adityabirla.com |
| | (vii) URL of Website | www.hindalco.com |
| | (viii) GPS coordinates of HCF or CBMWTF | Latitude:- 21 degree 44' 08"N |
| | (:)0 | Longitude:-84 degree 03' 18"E |
| | (ix)Ownership of HCF or CBMWTF | Aditya Aluminium |
| | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules | Authorisation Order no 29, Vied letter no.: 730/IV-BMW-44/15-16 dated 16.02.2017 Valid till further order of SPCB |
| l Asia | (xi). Status of Consents under Water Act and Air Act | Valid up to: 31.03.2028 |
| 2 | Type of Health Care Facility | First-Aid Centre |
| | (i) Bedded Hospital | No. of Beds.: NIL |
| | (ii) Non-bedded hospital | |

| | (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | First-Aid Centre | | |
|-----|---|--|--|--|
| | (iii) License number and its date of expiry | NA | | |
| 3 | Details of CBMWTF | Not Applicable | | |
| | (i) Number healthcare facilities covered by CBMWTF | Not Applicable | | |
| i a | (ii) No of beds covered by CBMWTF | Not Applicable | | |
| | iii) Installed treatment and disposal capacity of CBMWTF | Not Applicable | | |
| | (iv) Quantity of biomedical waste treated or disposed by CBMWTF | Not Applicable | | |
| 4 | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | Yellow Category: 1.822 kg/annum Red Category : 21.101 kg/annum White : 0.03941 kg/annum Blue Category : 7.767 kg/annum General Solid waste: Not Applicable | | |
| 5 | Details of the Storage, treatment, transportation, processing and Disposal Facility | Segregation-weight-Autoclave-storage/Dispose by deep burial & CBMWTF of M/s Mediaid Marketing Services, Rourkela, Sundargarh | | |
| | (i) Details of the on-site storage facility | Not Applicable (BMW generated from First-Aid Centre health care centre is being dispose to CBMWTF of M/s Mediaid Marketing Services, Rourkela, Sundargarh) | | |
| | 3276 to 1806 150 a ht 200 | Size : Not Applicable Capacity : Not Applicable Provision of on-site storage: No storage Facility | | |
| | ii) Disposal facilities | Type of treatment equipment No Cap Quantity acity Treated or disposed in kg Per annum | | |
| | | i. Incinerators | | |

| | (iii) Quantity of recyclable wastes sold to authorize recyclers after treatment in kg | ii. Plasma Pyrolysis iii. Autoclaves iv. Microwave v. Hydroclave vi. Shredder vii. Needle tip cutter or destroyer viii. Sharps ix. encapsulati on or x. concrete pit xi. Deep burial pits: xii. Chemical xiii. disinfection: xiv. Any other treatment xv. equipment: Not Applicable |
|---|---|--|
| | per annum. (iv) No of vehicles used for | Not Applicable |
| | collection and transportation of biomedical waste | |
| | (v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum | Not Applicable |
| | (vi) Name of the Common Bio- Medical Waste Treatment Facility Operator through which wastes are disposed of: | Not Applicable |
| | (vii) List of member HCF not handed over bio-medical waste. | Not Applicable |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period | Not required |
| 7 | Details trainings conducted on BMW | Quarterly Conducted |

| | 8. 6.00 | |
|----|---|---|
| | (i)Number of trainings conducted on BMW Management. | 04/Year |
| | (ii) number of personnel trained | 15 |
| | (iii) number of personnel trained at the time of induction | All new joinees |
| | (iv) number of personnel not undergone any training so far | Nil |
| | (v)Whether standard manual for training is available? | Yes |
| | (vi) any other information) | |
| 8 | Details of the accident occurred during the year | Nil |
| | (i)Number of Accidents occurred | Nil |
| | (ii)Number of the persons affected | Nil |
| | (iii)Remedial Action taken (Please attach details if any) | Not Applicable |
| | (iv)Any Fatality occurred, details | Nil |
| 9 | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | Not Applicable |
| | Details of Continuous online emission monitoring systems installed | Not Applicable |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year? | A very few quantity liquid waste generated, that's disinfected by 10% hypochlorite solution |
| 11 | Is the disinfection method or sterilization meeting the log 4 standards? How many times | Yes, we meet the log 4 standard at all times. |

| | you have not met the standards in a year? | |
|----|---|--|
| 12 | Any other relevant information | It is a first-aid centre inside the factory premises of Aditya Aluminium. Currently the bio-medical waste generated is being send to CBMWTF of M/s Mediaid Marketing Services, Rourkela, Sundargarh) |

Certified that the above report is for the period from: 01/01/2024 to 31/12/2024

Dr. Arindam Roy Choudhury

Name and Signature of the Head of the Institution

Date: 20/6/25 Place Lepenge.

FORM - I

[(See rule 4(o), 5(i) and 15 (2)]

ACCIDENT REPORTING

| 1 | Date and time of accident : | Nil |
|----|---|-----|
| 2 | Type of Accident : | Nil |
| 3 | Sequence of events leading to accident : | Nil |
| 4 | Has the Authority been informed immediately: | NA |
| 5 | The type of waste involved in accident : | NA |
| 6 | Assessment of the effects of the accidents on human health and the environment: | NA |
| 7 | Emergency measures taken : | NA |
| 8 | Steps taken to alleviate the effects of accidents: | NA |
| 9 | Steps taken to prevent the recurrence of such an accident: | NA |
| 10 | Does your facility has an Emergency Control policy? If yes give details: | NA |

Date: 20/6/25

Place: 20/6/25

Signature Stylling Shared Shared Shared Stylling Dr. Arindam Roy Choudhury

| | | First-Aid Centre i | | |
|----------|--------|--------------------|---------|-------|
| Category | Yellow | Red | White | Blue |
| Unit | Kg | Kg | Kg | Kg |
| Jan-24 | 0.162 | 1.692 | 0.00250 | 0.945 |
| Feb-24 | 0.083 | 0.577 | 0.00125 | 0.441 |
| Mar-24 | 0.22 | 1.99 | 0.00249 | 0.828 |
| Apr-24 | 0.132 | 2.189 | 0.00229 | 0.998 |
| May-24 | 0.102 | 1.815 | 0.00224 | 0.659 |
| Jun-24 | 0.117 | 1.527 | 0.00211 | 0.978 |
| Jul-24 | 0.204 | 2.566 | 0.00507 | 0.620 |
| Aug-24 | 0.149 | 1.577 | 0.00402 | 0.531 |
| Sep-24 | 0.189 | 2.225 | 0.00599 | 0.347 |
| Oct-24 | 0.123 | 1.565 | 0.00358 | 0.548 |
| Nov-24 | 0.179 | 2.112 | 0.00501 | 0.339 |
| Dec-24 | 0.162 | 1.266 | 0.00286 | 0.533 |
| Total | 1.822 | 21.101 | 0.03941 | 7.767 |